

DKG GAMMA ALPHA  
1991-92  
PROGRAM PLANNING

RETURN TO:

EVELYN SHUPUT  
3926 LOCH DR.  
Highland, Mi  
48357

By Aug 1, pls.

DATE: SEPT. 18

PROGRAM TOPIC: Business Meeting

SPEAKER/ACTIVITY:

5:30 - wine and punch  
6:00 dinner

LOCATION OF MEETING: (Please attach map)

BLDG NAME: Dickinson Center  
ADDRESS: Newburgh Rd Livonia

PHONE: 523-9262 - (Clare Howell's bldg)

ESTIMATED EXPENSES:

dinner - around \$8.00 @  
Esther and Sandy will do punch and wine

FINAL ARRANGEMENTS: (FOOD, LIGHTS, PA, etc.)

Catered by Tom and Judy Stockman

COMMITTEE CHAIRPERSON: Executive Board  
COMMITTEE MEMBERS: Marie Canzoneri, President

ARE THE ABOVE ITEMS CONFIRMED SO THAT THE PROGRAM CAN BE PRINTED IN THE  
CHAPTER YEARBOOK AS OF THIS DATE?? YES  NO

Thank you!  
EW

DKG GAMMA ALPHA  
1991-92  
PROGRAM PLANNING

RETURN TO:

EVELYN SHUPUT  
3926 LOCH DR.  
Highland, Mi  
48357

DATE: Nov. 20

PROGRAM TOPIC: "Fostering a More Caring World":  
*(Aiding Families with Small Children  
Homeless)*

SPEAKER/ACTIVITY:

1. Speaker: Miss Linda Makowski  
Manager of the Wayne County Family Center

By Aug. 1, p/s.

2. Activity: The Chapter will assemble activity packs containing paper, crayons, etc.  
for children at the family center.

3. Donation: by chapter

LOCATION OF MEETING: (Please attach map)

BLDG NAME: William D. Ford VocTech Center, Marquette Room

ADDRESS: 36455 Marquette

PHONE: Westland

ESTIMATED EXPENSES:

We are still looking for a suitable container for the materials. These will be paid for by our treasury.

Donation of \$100-\$200, decided at Sept. meeting(?)

FINAL ARRANGEMENTS: (FOOD, LIGHTS, PA, etc.)

Chapter Members will be asked to donate materials such as paper, erasers, crayons. We will have a sign-up sheet available.

This will be a dinner meeting. A flyer and more information about cost will be provided.

COMMITTEE CHAIRPERSON: NANCY BIELIK

COMMITTEE MEMBERS: Alice Duke, Sherry Green, Laurie Cook

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Thank you!  
WD

\* I can't reserve the Marquette Room until Sept., but I don't anticipate a problem.

Speaker is confirmed.



*honey*

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PROGRAM PLANNING

RETURN TO:  
EVELYN SHUPUT  
3926 LOCK DR  
Highland, Mi  
48357

DATE: *Jan 15*  
PROGRAM TOPIC: *New Member Presentation*  
*Recommendations*  
*(members must fill out form for*  
SPEAKER/ACTIVITY: *new members to be recommended.)*

LOCATION OF MEETING: (Please attach map)  
BLDG NAME: *Hayes Elementary School*  
ADDRESS: *30600 Louise Westland*  
PHONE: *523-9483*  
*6:00 p.m.*

ESTIMATED EXPENSES: *none*

FINAL ARRANGEMENTS: (FOOD, LIGHTS, PA, etc.)  
*none*

COMMITTEE CHAIRPERSON: *Nominations Committee*  
COMMITTEE MEMBERS: *Executive Board*  
*Membership*  
*Executive Board*  
*Nominating Com.*

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CHAPTER YEARBOOK AS OF THIS DATE?? YES  NO

DKG GAMMA ALPHA  
19~~97~~-92  
PROGRAM PLANNING

RETURN TO:

DATE: FEBRUARY 20, THURSDAY  
PROGRAM TOPIC: Handwriting Analyst  
SPEAKER/ACTIVITY:  
AL WOODS

LOCATION OF MEETING: (Please attach map)  
BLDG NAME:  
ADDRESS:  
PHONE:

ESTIMATED EXPENSES:

\$100<sup>00</sup> speaker fee

FINAL ARRANGEMENTS: (FOOD, LIGHTS, PA, etc.)

COMMITTEE CHAIRPERSON:  
COMMITTEE MEMBERS:

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CHAPTER YEARBOOK AS OF THIS DATE?? YES \_\_\_\_\_ NO \_\_\_\_\_