



## The Delta Kappa Gamma Society International DKG

*Serving Women Educators from Western Wayne County  
Gamma Alpha is a Member of Detroit Metro Coordinating Council*

March - April, 2019  
Volume 39, Issue 5

# GAMMA ALPHA BULLETIN

## Presidents' Message



Gamma Alpha Friends,

I don't know about you, but I am counting the days until spring! Winter came on late, but it put on a display so fierce and arctic that I will not soon forget it. Today I heard a bird chirping, and that hopeful sound was all I needed to personally declare that my spring had begun.

After filing my taxes, and after seeing the pitiful sum of my tax return, I needed to rustle up a bit of joy to brighten the February gloom. I loaded a couple of new books onto my Kindle and started reading. I signed up for Audible audiobooks, and I got listening. I scheduled a physical, and now I need to set aside some time to exercise. I failed to schedule my last haircut on time, so I am not so patiently waiting to get a bold, sassy, new haircut. I am also looking forward to staying at the Grand Hotel in May and mailed off my hotel reservation and my convention registration. (The check is in the mail, Judi!)

I urge all of you to be sure to check out the latest issue of the *Wolverine* for all of the State Convention information and registration materials. I signed up for the kitchen tour again. It was such fun to see behind the scenes at the Grand Hotel. The Scavenger Hunt session is also on top of my to-do list. I am also kicking around the idea of having a "Somewhere In Time" Party before May. It would be nice to watch the film and then be able to appreciate the scenery up close and personally on the island.

Our March meeting at the Northville Public Library will highlight some hidden gems that are offered by most libraries that you might not be aware of. There are many online resources, databases and e-books that can be accessed electronically from home. Additionally, the Activity Pass program allows patrons to check out passes that can be used for free admission to Michigan museums, parks and other

destinations. **Bring your I-Pad, Kindle, E-reader or whatever device you use to the meeting!!!!**

I love libraries, and I am super excited to learn more about all the additional, amazing programs that they offer for free. I hope you can attend too. We're having dinner in downtown Northville afterwards, so make sure you come with an appetite!

Amy

## INSIDE THIS ISSUE

CALENDAR	2
BIRTHDAYS	2
CHAPTER NEWS	3
DKG NEWS	4
MDE NEWS	4-5
ED. TRENDS	6
BOOK SHELF	7
RECIPE	8
MINUTES	9
CONVENTION FORMS	10-12

## REMINDERS

**April 13, 2019**  
**Metro Council Luncheon**  
10:30 AM  
Our Lady of Sorrows Cafeteria  
24040 Raphael Rd,  
Farmington Hills, MI 48336  
"Preserving Our Future"

**Wednesday April 17, 2019**  
**Gamma Alpha Chapter Mtg.**  
Northville Library  
212 W. Cady Street  
Northville  
**Time: 5:30 PM - 6:30 PM**

Please RSVY if you are planning on coming to:

jackie@mymartfamily.com  
or text me: 248-476-8659

*Leading Women Educators Impacting Education Worldwide*

## 2018-2019 MEETING CALENDAR

In order to avoid conflicts, **PLEASE put the dates in your calendar** and we'll see you there. Information about meetings will be updated in following newsletters.

### March 13, 2019

Note:

(This is a date change because of the library availability.)

**Place:** Northville Library  
212 W. Cady Street  
Northville

**Time:** 5:30 PM - 6:30  
Speaker from Northville Library  
E-books, MEL, Michigan, Activity Pass  
Followed by short business meeting and dinner  
in Northville

### Saturday April 13, 2019

Metro Council Lunch

**Place:** Our Lady of Sorrows School Cafeteria  
24040 Raphael Road  
Farmington Hills, MI 48336

**Time:** 10:30 AM-1:30 PM

**Cost:** \$21

**Program:** Preserving Our History  
Cindy will open the meeting with a brief history of Mason jars. Then there will be three stations developed by each Metro Council chapter (Zeta, Gamma Gamma, and Gamma Alpha) that you will visit incorporating mason jars and preserving our history. We will honor Chapter Women of Distinction as well.

- Card Making
- Memory
- Craft

### Wednesday April 17 , 2019

**Place:** Northville Library  
212 W. Cady Street  
Northville

**Time:** 5:30 PM - 6:30 PM  
Tentative Program:  
Unlacing Victorian Women - History of Women's Clothing  
6:30 PM - Dinner in Northville

### May 3-5, 2019

#### Executive Board and State Convention

Grand Hotel  
Mackinac Island, Michigan  
Registration information will be in the Winter *Wolverine* and in the newsletter. I know many of you are looking forward to this event.

### Thursday May 16 , 2019 Birthday Dinner

**Place:** Karl's Cabin  
6005 Gotfredson Road  
Plymouth 48170

**Time:** 5:30 PM - 8:00 PM

**Cost:** approximately \$30

**Program:** Gamma Alpha's 40th Birthday Dinner

- Chapter Woman of Distinction
- Friend of Education
- Honor Retirees
- Grant-in-Aid Recipient
- Ceremony for New Members

### Saturday June 15, 2019 Planning Meeting

**Place:** TBD

**Time:** 11:00 - 2:00

**Bring:** Sign-up Genius for Dish to Pass,  
Program ideas

## BIRTHDAYS



### March

- 1 Diane Frankie
- 13 Esther Loskowske
- 14 Marilyn Wallenmaier

### April

- 1 Lynne Elsesser
- 4 Marcia Scarr

Happy Birthday to these wonderful ladies.  
Cheers!

## CHAPTER NEWS



### Meeting at Claddagh

January's meeting was held at Claddagh Irish Pub in Livonia. We had over 25 in attendance. This venue had excellent food and service with a roaring fire to keep us warm, but was a bit noisy for holding a meeting (or maybe it was excited chatter from members.)

Lynne Elsesser brought a prospective member, Lynn Bemer, and Joanna Eiwen brought prospective member and our previous grant winner, Amber Resseguie, to the meeting. Three of the six Kappa transfers were in attendance.

Co-presidents Colleen and Amy and rest of the executive board arrived early to complete annual reports for state and international.

Members shared news about the holidays, presents, children, grandkids, health issues, and upcoming trips.

Twelve members will be attending the state convention held at the Grand Hotel on Mackinac Island May 3-5, 2019. Consider joining these Key Women Educators for a weekend of fun. They are:

Amy Wright  
Pam Husson  
Collen Retherford  
Jackie Smart  
Fran Saenz  
Helen Mate  
Judi Fisher  
Lynne Elsesser  
Esther Loskowske  
Cindy Dietz  
Carole Lower  
Margie Sievert

Cindy, Esther and Jackie are presenting a session: *Using Children's Books to Teach about Bullying.*

## DKG INTERNATIONAL NEWS

### New Collegiate Membership Category Created

At the International Convention in Austin the membership voted to create this new category. The guidelines define which college students are eligible for membership.

- Undergraduate collegiate members shall be enrolled in an institution offering an education degree and have the intent to continue academically and professionally in the field of education.
- Undergraduate collegiate members shall be in the last two years of their undergraduate degree.
- Graduate students who wish to become collegiate members of DKG must have graduate standing in an institution offering an education degree and have the intent to continue academically and professionally in the field of education.

A collegiate member will pay dues of \$20 (US) and \$11 (US State Dues) per year until she starts her career as a paid educator. At that time, she will pay active member dues and become an active member. If a collegiate member does not pursue a career in education, her membership will expire upon graduation.

Collegiate members may participate in all activities of the Society with the exception of holding office, although a collegiate member could serve as a parliamentarian since that position is not an elected office.



### Have You Heard of Meet Up and Eat Up?

The Michigan Department of Education (MDE) has a request for its community partners: step up and speak up about *Meet Up and Eat Up*!

Officially known as the Summer Food Service Program (SFSP), *Meet Up and Eat Up* provides free nutritious meals to children up to age 18 and living in low-income areas, where 50 percent or more of the students qualify for free or reduced-price school meals.

After school lunchrooms close for summer break, SFSP helps prevent more than 500,000 Michigan children from going hungry each year. Filling the summer hunger gap is vitally important because it can reduce summer learning loss, also known as summer slide, for children.

So, MDE is asking education stakeholders to spread the word about the program to the far corners of the state in the hope that more hungry kids will be fed.

“Childhood hunger exists in almost every Michigan community and the need for healthy meals continues during summer break,” Interim State Superintendent Sheila Alles said. “The Summer Food Service Program helps provide children with nourishment to make summer fun and foster continued learning.”

How can communities make a difference? Take action!

Highlight the *Meet Up and Eat Up* program in your community. Use social media and other

creative methods.

The program's 337 sponsors statewide can help by offering meeting space; scouting the best site locations; providing activities and learning opportunities; marketing the program and its logo, and contributing to program costs.

"Aligning with Michigan's plan to become a Top 10 education state in 10 years, feeding the whole child the whole year is key to reducing the impact of high-risk factors," Alles said. "Providing equal resources to meet the needs of all children ensures access to quality educational opportunities.

"Many families across Michigan struggle with food security, and there is no reason that children should go hungry when programs like this are available. I strongly encourage schools, businesses, churches, and community organizations to support this effort."

*Meet Up and Eat Up* operates in nearly 1,850 schools, public housing centers, playgrounds, parks, and faith-based facilities statewide. Last year, it served more than 3.4 million meals in Michigan.

To find a nearby location, visit the *Meet Up and Eat Up*/SFSP Site Locator Map at [www.michigan.gov/meetupeatup](http://www.michigan.gov/meetupeatup). All site information, such as meal times and open days, is updated daily.

For more information about how you can help with the *Meet Up and Eat Up* SFSP this summer, please contact SFSP sponsors directly through the SFSP Sponsor Directory, call MDE at

**517-241-5374, or email [mde-sfsp@michigan.gov](mailto:mde-sfsp@michigan.gov).**

For SFSP details, visit the Summer Food Service Program website.

The SFSP is administered by MDE through funds from the U.S. Department of Agriculture and is available to children 18 and under regardless of race, color, national origin, sex, age, or disability.

*Contact: Martin Ackley, Director of Public and Governmental Affairs 517-241-4395*



### **Top Michigan Educator to Join 'Teach-in'**

The commitment that MEA member Rick Joseph made when he became an educator does not stop when he exits his Birmingham classroom each day. This month, it will take him to Texas.

The 2015-16 Michigan Teacher of the Year joined other top educators from across the nation at a teach-in on Feb. 17 in El Paso, Texas to protest the U.S. government's prolonged confinement of thousands of migrant children in crowded juvenile detention facilities.

"As a teacher who is a mandated reporter, I recoil at the thought that we're warehousing children in situations that put them in harm's way," Joseph said. "As educators if we observe child abuse, if we observe child neglect, we are mandated by law to report it.

I am sure many of you heard Rick's passionate speech when he accepted the Michigan Teacher of the Year award in Kalamazoo.

## Education Trends in 2019

Education is seeing significant change thanks to advancements in technology. Already, we have seen digital create shifts in how we approach student success, and the future will be no different. In fact, education trends in 2019 are likely going to move faster than they have these past 12 months, and technology shows no signs of slowing down.

This is a good thing because digital transformation helps equip the children of today for the future we are predicting tomorrow. These predictions help us understand how to approach engagement in the classroom and will redefine teaching and education as a whole. They include:

- **Augmented Reality (A R):** Already, we are seeing an increase in adoption of Augmented and Virtual realities. Initially, a field trip item or a piece of entertainment, teachers and schools are beginning to harness the power of augmented and virtual reality to deliver experiences for their students. These include 'visits' to historical places, the ability to mind-map complex tasks, and an opportunity to keep students engaged and excited about learning.
- **Artificial Intelligence (AI):** AI has been seen as something quite sinister in the past, but the truth is that AI presents huge opportunities in education. Artificial Intelligence can help schools understand students and allow them to move forward with educational success based on reliable and insightful data. This could also shape how we approach standardized testing, and indeed, how we monitor success within schools as a whole.
- **Security:** Physical security will always be a concern for schools, but thanks to advancements in technology, digital security is a big issue too. The more common digital devices become, the more educators must focus on protecting their students across digital environments – and indeed, protecting their own digital assets.
- **The Internet of Things (IoT):** IoT is saturating a digital market, and is becoming a part of day to day life. School is no different. IoT allows students and teachers to share and engage in real time, both with each other and with content and beyond the classroom. The Internet of Things can also be used to improve campus life, helping schools enhance physical security, make themselves more energy efficient, and be alerted of potential issues with their digital environments.
- **Cost Management:** Digital advancements, especially those into the cloud, offer the opportunity for schools to streamline not only how they store and engage with data – but how they manage the cost of their technology as well. The Cloud and IoT are helping shape educational institutions by providing a means to not only improve their technology but doing so in such a way that it saves them money, as well as time, spend servicing and keeping old hardware up to date.

One of the most significant advancements we will see emerge in the future is *personalized learning*. Digital technologies have given teachers a way to monitor student progress in new and individualized ways, allowing them to keep track of how students are progressing and where they are excelling. The result is an opportunity to tailor learning to the student, allowing them to thrive and utilize methods of learning that enhance their success rather than fall behind.

There are a significant number of digital transformations on the horizon, and education is reaping the benefits of a modern world. Technology is no longer relegated to specific groups and has become more accessible and more user-friendly than ever before. There are challenges ahead, but also great opportunities for growth and success.



## BOOK SHELF

### *A Fireproof Home for the Bride* by Amy Scheibe



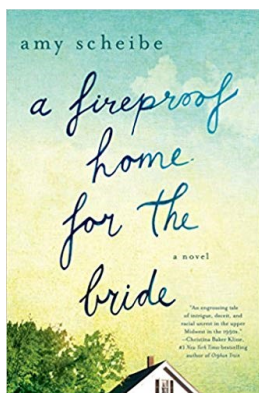
I discovered this book while on vacation. It is a quick, but interesting read.

Emmaline Nelson and her sister Birdie grow up in the hard, cold rural Lutheran world of strict parents, strict milking times, and strict morals. Marriage is preordained, the groom practically predestined. Though it's 1958, southern Minnesota did not see changing roles for women on the horizon. Caught in a time bubble between a world war and the ferment of the 1960's, Emmy doesn't see that she has any say in her life, any choices at all.

When Emmy's fiancé shows his true colors and forces himself on her, she finds the courage to act - falling instead for a forbidden Catholic boy, a boy whose family seems warm and encouraging after the severe Nelson farm life.

Emmy not only moves to town and breaks free from her engagement, but she gets a job on the local newspaper and this begins to open Emmy's eyes. She discovers that the KKK is not only active in the Midwest but that her family is involved, and her sense of the firm rules she grew up under—and their effect—changes completely.

This book has details that will drop you back into its setting, like sitting in the home economics class listening to a lecture on cuts of meat or group dates to the diner. It is also a love story - the wrong love giving way to the right.



## GAMMA ALPHA EXECUTIVE BOARD COMMITTEES



### **Co President s Colleen Retherford & Amy Wright**

bettylousmt@hotmail.com

amosande@hotmail.com

### **Carole Lower, Vice-President & Membership**

carole\_lower@yahoo.com

### **Joanna Eiwen, Secretary**

jeruth@att.net

### **Jackie Smart, Corresponding Secretary**

jackie@mymartfamily.com

### **Cindy Dietz, Treasurer**

cdietz02@comcast.net

### **Barbara Bradley, Parliamentarian**

Bebrib@aol.com

### **Committees**

**Grant-in-Aid** - Joanna Eiwen

**Newsletter & Yearbook Editor** – Jackie Smart

**Service Projects** - Judy Morante, Lynne Elsesser, & Judi Fisher

**Finance** - Judi Fisher

**Sunshine** - Esther Loskowske

**Vacation Auction** - Mary Jo Dreffs, Carol Palk, Sherry Green

**50/50** - Cindy Dietz & Esther Loskowske

**Used Book Sale** -Carol VandenBrul

**Gamma Alpha Annual Auction** - Jackie Smart, Pam Husson, Esther Loskowske, Cindy Dietz (& all Gamma Alpha Members)

If you would like to be part of a committee, please contact Colleen or Amy.

### **WEBSITES**

#### **DKG Gamma Alpha**

[www.migammaalpha.org](http://www.migammaalpha.org)

#### **DKG Michigan**

[www.dkgmichigan.org](http://www.dkgmichigan.org)

#### **DKG International**

[www.dkg.org](http://www.dkg.org)

## RECIPE OF THE MONTH

### Shrimp Ceviche Jackie Smart

Since I have been doing some Caribbean traveling, I thought I would include this recipe for ceviche. Traditional ceviche recipes consists of raw seafood tossed with an acidic marinade. In this shrimp ceviche recipe, you cook the shrimp before marinating it in lemon, lime and orange juices, plus chiles for some heat. Serve ceviche with tostones (fried plantain chips) or tortilla chips.

#### Ingredients:

- 2 quarts water
- ¼ cup kosher salt
- 1 pound raw shrimp (21-25 per pound), peeled and deveined
- Juice of 2 lemons
- Juice of 2 limes
- Juice of 2 oranges
- 1 cup diced seeded peeled cucumber ( ¼-inch dice)
- ½ cup finely chopped red onion
- 2 serrano chiles, seeded and finely chopped
- 1 cup diced seeded tomato
- 1 avocado, chopped into ½-inch pieces
- 1 tablespoon roughly chopped cilantro leaves, plus more leaves for garnish
- ¼ cup extra-virgin olive oil
- ¼ teaspoon kosher salt

#### Procedure:

1. Combine water and ¼ cup salt in a large saucepan; bring to a boil over high heat.
2. Add shrimp and immediately turn off the heat. Let the shrimp sit until just cooked through, about 3 minutes.
3. Transfer to a cutting board until cool enough to handle, about 10 minutes.
4. Chop the shrimp into ½-inch pieces and place in a medium nonreactive bowl.
5. Add lemon, lime and orange juice.
6. Stir in cucumber, onion and chiles.
7. Refrigerate for 1 hour.
8. Stir tomato, avocado, chopped cilantro, oil and ¼ teaspoon salt into the shrimp mixture.
9. Let stand at room temperature for 30 minutes before serving.
10. Garnish with cilantro leaves, if desired.



## Gamma Alpha Minutes

January 9, 2019



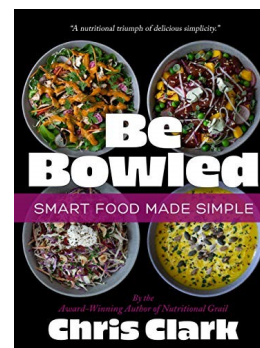
- Executive Board Meeting called to order at 4:40 p.m.
- Attended by: Colleen Retherford, Amy Wright, Carol Lower, Jackie Smart, Cindy Dietz, and Barbara Broadley
- Jackie completed the newsletter and yearbook checklists
- Colleen will do Form 2 later.
- Amy completed Annual Report on-line and Award of the Rose
- Amy and Colleen will talk later about Chapter Woman of Distinction
- There is no Friend of Education award this year.

Regular Meeting called to order at 5:48

- Cindy had 50/50 tickets for sale
- Carole Lower took attendance
- Colleen and Amy welcomed new members, transfers from Kappa, and prospective members Lynne Bemer and Amber Resseguie. Paperwork is being filled out for Lynne, Amber, and two prospects from Linda D. If you know someone interested in joining let Carole Lower know.
- Treasurer's Report: Cindy reported that we have about \$500 in checking and about \$17,000 in savings
- Service Projects - Judi Morante thanked everyone for contributing to Beverly House Service Project for the Christmas donations. The girls are using our donations and getting the magazine that was ordered. The girls are very appreciative. Judy said that she still needs to order bean bags for the reading nook.
- Grant- In- Aid:
  - Please invite early educators to apply.
  - We can have up to two grants.
  - The form is online on the website.
  - You do not have to be a member to apply.
- New Business
  - "Be Bowled" is a nutritional cookbook by Linda Clark's son, Chris. You can receive a free e-book at [info@foodchris.com](mailto:info@foodchris.com). Please write a review on Amazon. For more information about the website.
- State Convention
  - It is being held at Mackinac Island May 3-5, 2019. It is expensive but take into consideration that it is 5 star hotel and excellent food. April 3<sup>rd</sup> is the cutoff for registration. Carole Lower suggested if you want the tea experience you could do it the day of check-out.
- We do not need to vote in new executive board this year. But please be thinking about whether you want to be a part of executive board for 2020-2022. We have many mentors that can help.
- Next Meeting - March 13<sup>th</sup> Northville Library
  - The speaker is from the library. It is not a business meeting.
  - After meeting the plan is to go out locally to eat.

Meeting adjourned at 6:47 p.m.

Joanna Eiwen, Recording Secretary



# Delta Kappa Gamma – Alpha Iota State Convention

ARRIVE: Friday, May 3, 2019

DEPART: Sunday, May 5, 2019

ACCOMMODATIONS MAY BE AVAILABLE PRIOR TO AND FOLLOWING THE ABOVE DATES

Return this form by: Wednesday, April 3, 2019

To: Reservations Department  
Grand Hotel  
PO Box 286  
Mackinac Island, Michigan 49757  
Telephone: (906) 847-3331  
Fax: (906) 847-0945  
E-Mail: groupforms@grandhotel.com



MR.

MS.

MR. AND MRS.

(circle one)

(please print or type)

Address

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_

If sharing a room, name(s) of person(s) sharing with you: \_\_\_\_\_ Business Telephone (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_ Conference Registration Number (optional) \_\_\_\_\_

Grand Hotel offers a variety of room types for group attendees. Guests sometimes ask to arrive earlier or remain later than the groups' official dates. We welcome your request for a specific room, room type, or room dates either prior to or following the conference. While your request will receive careful attention, please understand that it cannot be guaranteed.

ARRIVAL DATE: \_\_\_\_\_ DEPARTURE DATE: \_\_\_\_\_

PLEASE RESERVE THE FOLLOWING ACCOMMODATIONS:

	DOUBLE Daily, Per Person, Based on Double Occupancy	SINGLE Daily
CATEGORY I - Smaller, interior-view rooms	_____ \$235.00	_____ \$395.00
CATEGORY II - Larger, interior-view and smaller, lake-view rooms	_____ \$290.00	_____ \$505.00
CATEGORY III - Special, deluxe lake-view guest rooms, some with balcony	_____ \$370.00	_____ \$665.00

Grand Hotel operates on the Modified American Plan. This means that your daily rate includes breakfast and dinner. In addition to our Grand Luncheon Buffet, other facilities are available at Grand Hotel for lunch.

RESERVATIONS FOR ADDITIONAL PERSONS

\_\_\_\_\_ 9 years of age and under, no charge, except for luggage charge \_\_\_\_\_ 10 through 17 years of age, \$65.00 daily, per person

\_\_\_\_\_ 18 years of age and over, \$149.00 daily, per person

For an adult staying in a guest room with one or more children, the adult will pay the single convention rate; the children will be at the appropriate children's rates listed above. For two or more children staying in a guest room without an adult, the oldest child will be charged the single convention rate based on the category of room they are in and the remaining children will be at the additional persons rates listed above.

PLEASE NOTE THAT A LIMITED NUMBER OF ROOMS ARE AVAILABLE FOR EACH RATE CATEGORY. IF THE RATE REQUESTED IS NOT AVAILABLE, THE CLOSEST AVAILABLE RATE WILL BE CONFIRMED.

NO TIPPING: Tipping to any employee anywhere within Grand Hotel is not required, expected or permitted. There is tipping at the following offsite restaurant locations: The Gate House and Fort Mackinac Tea Room.

NOTE: Michigan 6% Sales Tax applies to all charges, including a 19.5% added charge on the per person daily room rate. There is also a 2% Mackinac Island Assessment charge on the per person daily room rate. There is a one-time charge of \$8.50 per person for transfer of luggage from the dock to the Hotel and return. Taxi transportation to and from the boat docks and the Hotel is not included in the daily rate.

The block of rooms being held for this meeting is based on estimated attendance. Please make your reservation as promptly as possible. Requests received after the block is filled will be contacted and given an option of being placed on a waitlist. The waitlist is not a guarantee of a room. All rooms in the block which have not been reserved 30 days in advance of the meeting will be released for other guests. Individual group reservations are subject to a 10-day cancellation policy. Reservation deposits will be refunded if cancelled 10 or more days prior to arrival, less a \$50.00 processing fee. Reservations cancelled less than 10 days prior will forfeit the room deposit.

Once a guest confirms a departure date upon check-in, should check-out occur earlier than agreed, there will be a \$425.00 charge.

DEPOSIT POLICY: A deposit, including the luggage charge, must accompany this form in order to hold your room.

METHOD OF DEPOSIT: ☐ Visa ☐ MasterCard ☐ Discover ☐ AMEX ☐ Check

☐ Please charge one full night rate to my credit card

☐ Please charge my full stay to my credit card

CREDIT CARD NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ (Not valid without signature)

Grand Hotel accepts VISA, MasterCard, Discover, American Express, traveler's checks, personal checks, and cash payments for bills.

CHECK-IN TIME: After 4:00 p.m.

CHECK-OUT TIME: Before 11:00 a.m.

Visit our Web site at <http://www.grandhotel.com>

Your hotel confirmation will be arriving to you via e-mail. Please check your confirmation to make sure it is correct and print it for your records. Please contact us with any questions or changes. In accordance with Michigan law, all Grand Hotel guest rooms, meeting rooms, restaurants and bars are non-smoking.



**The Delta Kappa Gamma Society International**  
**Alpha Iota - Michigan State Convention Registration Form**  
*Connecting Our Generations*  
May 3-5, 2019  
Grand Hotel - Mackinac Island



Please Print: Use one form for each person

Name \_\_\_\_\_ Chapter \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Present Office: Chapter \_\_\_\_\_ State \_\_\_\_\_ International \_\_\_\_\_

Years of Membership or Year Initiated \_\_\_\_\_

Is this your first State Convention? Yes \_\_\_\_\_ No \_\_\_\_\_ If "Yes", please attend the First Timers' Orientation Friday evening.

Will you be in the Presidents' Procession? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you a substitute for your chapter president at Executive Board and Presidents' Procession? Yes \_\_\_\_\_ No \_\_\_\_\_

Please note: Executive Board will begin at 9:00 PM Friday night.

Presidents Procession Practice and Coordinating Councils will meet following the Executive Board meeting.

\* To help us "go green" please bring your neck wallet name badge holders. If you do not have one or forget yours, plastic holders will be available.

Are you currently teaching or employed in education? Yes \_\_\_\_\_ No \_\_\_\_\_

<b>Registration Fee</b> Postmarked by April 3, 2019	Members      \$70 Non-Members    \$75	\$ _____
Postmarked after April 3, 2019	LATE FEE      \$20	\$ _____
<b>MEALS</b> If you are a guest staying at Grand Hotel, breakfast, dinner, and coffee breaks each day are included in hotel fees.	Are you staying at the Grand Hotel? Yes                  No	\$ _____ 0 _____
<b>If you are NOT staying at Grand Hotel</b> & wish to join us for meals, payment must be made with the registration form. <b>Friday Dinner @ \$90</b> 6:30 - 8:45 PM <b>Saturday Breakfast @ \$32</b> 7:30 - 8:45 AM <b>President's Banquet @ \$90</b> Saturday 5:30 PM All members and guests are invited to attend. <b>Sunday Awards Brunch @ \$32</b> Sunday 9:00 AM All members and guests are invited to attend	Yes                  No  Yes                  No  Yes                  No  Yes                  No	\$ _____ (\$90) \$ _____ (\$32) \$ _____ (\$90) \$ _____ (\$32)
<b>Corsage Order</b> (Complete the form on the next page.)	\$25	\$ _____
<b>SCECHs</b> : Certified Educational Units fee Non-member Fee	\$15 \$20	\$ _____
<b>Kitchen Tour \$5.00</b> (Saturday, following workshops, 2:30 PM)	Yes                  No	\$ _____ (\$5)
<b>Total amount enclosed:</b> <b>Check payable to Delta Kappa Gamma</b>		\$ _____ 11

**Corsage Orders: (\$25 each)**

Person ordering \_\_\_\_\_ Chapter \_\_\_\_\_

Ordered for whom \_\_\_\_\_

All corsages will be wrist worn.

Number ordered \_\_\_\_\_ Total (number ordered @\$25 each) \$ \_\_\_\_\_ Please record on previous page.

**Dietary Needs:**

Dietary needs must be listed on this registration form in order to inform the hotel staff of your special needs. If you sign up for a special meal, please do not switch your selection at the banquet since the meal count is predetermined by registration. Special tickets will be provided in the registration packets of those who indicate the following needs. CHECK DIETARY NEED, IF NECESSARY:

Vegetarian \_\_\_\_\_ Diabetic: \_\_\_\_\_

**Handicap Assistance:**

There is elevator service to guest rooms. If you require special guest room accommodations, please notify the hotel staff directly when you make your guest room reservations.

**Photo Release:** By your attendance at this event you are granting your permission to be photographed by Alpha Iota State of The Delta Kappa Gamma Society International and granting the use of your likeness in the *Wolverine* and/or on the Society website without compensation.

**In order to earn the State Continuing Education Clock Hours (SCECHs) you must do the following:**

1. Register for the Credit on your registration form. (Fee is \$15 for member, \$20 for non-member.)
2. Sign in for SCECHs at the registration desk when you check in. (State Required Form)  
A sheet will be in your packet.
3. Attend a minimum of three sessions for credit.
4. Assure that you are stamped in and stamped out of each session. (You must attend the entire session.)
5. Turn in your Official Attendance Sheet and your evaluation sheet. There will be a special box at the registration desk for this purpose.

- The Executive Board and General Membership Meeting will start at 9:00 PM Friday evening.
- Practice for the President's Procession will be Friday night following Executive Board.
- Coordinating Councils will meet after Executive Board/ General Membership meetings.

Please mail this completed form and your check, payable to Delta Kappa Gamma to:

Judi Fisher  
20180 Rippling Lane  
Northville, MI 48167

**Cancellation Policy:**

*"A person having to cancel will receive a refund provided her written request is posted fifteen days prior to the event"* which would be April 19, 2019. (Standing rule 7:01 of the Delta Kappa Gamma Society International.) Requests for cancellations must be sent in writing to the same person to whom the registration form was sent. You must personally cancel your hotel accommodations. If it is necessary to cancel after April 19, 2019, you should attempt to get someone from your chapter to attend in your place. No refunds can be made after the cancellation date.

**NOTE: HOTEL REGISTRATIONS ARE DUE BY APRIL 3, 2019 FOR GUARANTEE OF LOWEST AVAILABLE PRICE.**